

The President

Palikir, Pohnpei Tederated States of Micronesia

PRESIDENTIAL COMM. NO. 23

July 24, 2023

JUL 28 7023 FEM Congress

The Honorable Esmond B. Moses Speaker Twenty-Third Congress Federated States of Micronesia Palikir, Pohnpei, FM 96941

Dear Speaker Moses:

I am transmitting the following Act, which I have signed into Public Law No. 23-14:

Congressional Act No. 23-09, entitled: "AN ACT TO AMEND PUBLIC LAW NO. 22-186, AS AMENDED BY PUBLIC LAWS NOS. 22-189 AND 23-01, BY AMENDING SECTION 5 THEREOF, TO CHANGE THE USE OF FUNDS PREVIOUSLY APPROPRIATED THEREIN, FOR THE PURPOSE OF FUNDING PUBLIC PROJECTS AND SOCIAL PROGRAMS FOR THE PEOPLE OF CHUUK STATE, AND FOR OTHER PURPOSES."

This Congressional Act is amending Public Law No. 23-01. Notable change of line-item Section 5(4)(g) was made to accommodate public projects and social programs for the people of Chuuk and other purposes.

Thank you.

Sincerely,

Vesley W. Simi**y**ia

President

Office of the Chief Clerk

CONGRESS OF THE FEDERATED STATES OF MICRONESIA

P.O. Box PS 3

Palikir, Sokehs Pohnpei State, FM 96941 Tel:(691) 320-2324/2338 Fax: (691) 320-5122

PRESIDENTIAL COMM. NO. 23-75
FRM CONGRESS

His Excellency Wesley W. Simina President Federated States of Micronesia Palikir, Pohnpei FM 96941

Dear President Simina:

I have the honor to transmit herewith Congressional Act No. 23-09, "AN ACT TO AMEND PUBLIC LAW NO. 22-186, AS AMENDED BY PUBLIC LAWS NOS. 22-189 AND 23-01, BY AMENDING SECTION 5 THEREOF, TO CHANGE THE USE OF FUNDS PREVIOUSLY APPROPRIATED THEREIN, FOR THE PURPOSE OF FUNDING PUBLIC PROJECTS AND SOCIAL PROGRAMS FOR THE PEOPLE OF CHUUK STATE, AND FOR OTHER PURPOSES", which was passed by the Twenty-Third Congress of the Federated States of Micronesia, First Special Session, 2023, by a two-thirds vote of all the State delegations as required and as duly certified.

Sincerely yours,

Jessicalynn Reyes

Chief Clerk, Congress of the Federated States of Micronesia

Enclosures



PRESIDENTIAL COMM. NO. 23-75

TWENTY- THIRD CONGRESS OF THE FEDERATED STATES OF MICRONESIA FIRST SPECIAL SESSION JULY 10 - 19, 2023

An Act

TO AMEND PUBLIC LAW NO. 22-186, AS AMENDED BY PUBLIC LAWS NOS. 22-189 AND 23-01, BY AMENDING SECTION 5 THEREOF, TO CHANGE THE USE OF FUNDS PREVIOUSLY APPROPRIATED THEREIN, FOR THE PURPOSE OF FUNDING PUBLIC PROJECTS AND SOCIAL PROGRAMS FOR THE PEOPLE OF CHUUK STATE, AND FOR OTHER PURPOSES.

INTRODUCED BY SENATOR: PERPETUA S. KONMAN

DATE: JULY 10, 2023

REFERRED TO: WAYS AND MEANS COMMITTEE

WITHDRAWN - JULY 12, 2023

FIRST READING: JULY 12, 2023 SECOND READING: JULY 13, 2023

> Jessicalynn Reyes Chief Clerk, FSM Congress



CONGRESS OF THE FEDERATED STATES OF MICRONESIA

P.O. Box PS 3 Palikir, Sokehs Pohnpei State, FM 96941 Tel: (691) 320-2324 /2338 Fax: (691) 320-5122

PRESIDENTIAL COMM. NO. 23-75

ACT NO. 23-09

(CONGRESSIONAL BILL NO. 23-17)

We hereby certify that on July 13 the foregoing act passed
Second and Final Reading of the Twenty-Third Congress of the
Federated States of Micronesia, First Special Session, 2023, by
a two-thirds vote of all the State delegations as required
under article IX, section 20, of the Constitution of the
Federated States of Micronesia.

Esmond B. Moses

Speaker

Congress of the

Federated States of Micronesia

Jessicalynn Reyes

Chief Clerk

Congress of the

Federated States of Micronesia

AN ACT

To amend Public Law No. 22-186, as amended by Public Laws Nos. 22-189 and 23-01, by amending section 5 thereof, to change the use of funds previously appropriated therein, for the purpose of funding public projects and social programs for the people of Chuuk State, and for other purposes.

BE IT ENACTED BY THE CONGRESS OF THE FEDERATED STATES OF MICRONESIA:

| D T | ENACIED BY THE CONGRESS OF THE PERSONNEL STATES OF MICHORDINA |
|-----|---|
| 1 | Section 1. Section 5 of Public Law No. 22-186, as |
| 2 | amended by Public Laws Nos. 22-189 and 23-01, is hereby |
| 3 | further amended to read as follows: |
| 4 | "Section 5. Of the \$5,600,000 appropriated under |
| 5 | this act, \$2,400,000 shall be apportioned for public |
| 6 | projects and social programs for the people of Chuuk |
| 7 | State. |
| 8 | state of Chuuk\$ 2,400,000 |
| 9 | (1) At Large 505,000 |
| 10 | (a) Chuuk-Guam Association Cultural |
| 11 | Center (including land purchase in Guam) 200,000 |
| 12 | (b) Contributions to State, |
| 13 | Municipal or Community Activities, Events |
| 14 | and Programs 60,000 |
| 15 | (c) Land transportation 70,000 |
| 16 | (d) Fishing projects 75,000 |
| 17 | (e) Housing renovations 50,000 |
| 18 | (f) Solar/Generator projects 20,000 |

| | | - |
|----|--|---------|
| 1 | (g) Students/Patients/Leaders travel \$ | 30,000 |
| 2 | (2) Election District No. 1 | 360,000 |
| 3 | (a) Morlock airports construction/ | |
| 4 | improvement and other related work | 80,000 |
| 5 | (b) Land purchase | 80,000 |
| 6 | (c) Students financial assistance | 60,000 |
| 7 | (d) Sewing project | 20,000 |
| 8 | (e) Mortlock schools graduations awards/ | |
| 9 | incentives | 25,525 |
| 10 | (f) Water tanks purchase | 15,000 |
| 11 | (g) Freight/Charter/POL | -0- |
| 12 | (h) Special occasions activities/ | |
| 13 | Programs | 39,475 |
| 14 | (i) Stevedoring/labor costs for project | |
| 15 | materials | -0- |
| 16 | (j) Food relief program | 40,000 |
| 17 | (3) Election District No. 2 | 380,000 |
| 18 | (a) Heavy equipment/Crusher/maintenance | 250,000 |
| 19 | (b) Travel needs | 10,000 |
| 20 | (c) Business start up | 20,000 |
| 21 | (d) Kokumi Goodwill games | 10,000 |
| 22 | (e) Land transportation | 30,000 |
| 23 | (f) Bail out program for all school . | 10,000 |
| 24 | (g) Sewing project | 10,000 |
| 25 | (h) Water tanks purchase | 15,000 |

| 1 | (i) Fishing projects\$ | 25,000 |
|----|--------------------------------------|---------|
| 2 | (4) Election District No. 3 | 400,000 |
| 3 | (a) Municipal Governments' subsidies | 40,000 |
| 4 | (b) Service related cost for Project | |
| 5 | Control Document preparation | 10,000 |
| 6 | (c) Travel needs | 15,000 |
| 7 | (d) Humanatarian assistance | 75,000 |
| 8 | (e) Fishing projects | 110,000 |
| 9 | (f) Renewal of Business Licenses of | |
| 10 | Markets on Weno | 10,000 |
| 11 | (g) Housing repair and renovation | 20,000 |
| 12 | (h) Students financial assistance | 20,000 |
| 13 | (i) Medication needs | 10,000 |
| 14 | (j) Meeting halls repair | 30,000 |
| 15 | (k) Travel needs/Medical referrals | 15,000 |
| 16 | (1) Contributions to social events, | |
| 17 | activities and programs | 5,000 |
| 18 | (m) Housing repair/renovation | 25,000 |
| 19 | (n) Land transportation | 10,000 |
| 20 | (o) SNDA Board meeting allowance | 5,00 |
| 21 | (5) Election District No. 4 | 380,00 |
| 22 | (a) Fishing projects | 100,00 |
| 23 | (b) Municipal Governments' subsidy | -0 |
| 24 | (c) Students financial assistance | -0 |
| 25 | (d) FDA administrative support cost | 30,000 |
| | | |

| | (e) Housing repair/renovation \$ | 50,000 |
|----|------------------------------------|---------|
| 1 | | 40,000 |
| 2 | (f) Food relief program | 50,000 |
| 3 | (g) Land transportation | |
| 4 | (h) Medivac boat | 110,000 |
| 5 | (6) Election District No. 5 | 375,000 |
| 6 | (a) Community and Municipal | |
| 7 | activities/events/ programs | 30,000 |
| 8 | (b) Low income housing renovation/ | |
| | Rehabilitation | 50,000 |
| 9 | (c) Fishing projects | 40,000 |
| 10 | (d) Solar street lights | 50,000 |
| 11 | (e) Land transportation | 40,000 |
| 12 | (f) Solar power system | 50,000 |
| 13 | | 45,000 |
| 14 | (g) Solar freezers | 55,000 |
| 15 | (h) POL/Freight/Charters | 15,000 |
| 16 | (i) Office rental | 15,000 |
| 17 | | |
| 18 | | |
| 19 | | |
| 20 | | |
| 21 | | |
| 22 | | |
| 23 | | |
| | | |
| 24 | | |
| 25 | | |

| - | |
|----|---|
| _ | Section 2. This act shall become law upon approval by the |
| 1 | Section 2. Into an example of Micronesia or upon its |
| 2 | President of the Federated States of Micronesia or upon its |
| 3 | becoming law without such approval. |
| 4 | |
| 5 | |
| 6 | TA 25 , 2023 |
| 7 | |
| 8 | |
| 9 | 1 |
| 10 | 1/2/1/2 |
| 11 | Wesley W. Simina |
| 12 | President Federated States of Micronesia |
| 13 | |
| 14 | |
| 15 | |
| 1 | |
| 1 | |
| 1 | |
| 1 | |
| 2 | 0 |
| 2 | |
| 2 | 2 |
| 2 | 3 |
| : | 4 |
| | 5 - |